

SCOTCH PLAINS

THE TIMES



FANWOOD

VOLUME 29-NUMBER 39

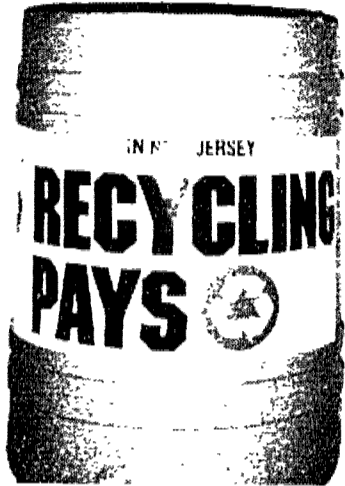
SCOTCH PLAINS-FANWOOD, N.J.

SEPTEMBER 25, 1986

25 CENTS

THE CAN STOPS HERE!

THE CAN STOPS HERE!



is Scotch Plains' way of letting its residents know that the township has chosen aluminum as its mandated recyclable material. The township's schools and its Municipal Building will be sporting large blue containers, donated by Greco Carpet Cleaning in Scotch Plains, with 'The Can Stops Here!' signs above them this Fall - a trend officials hope will become very fashionable in all homes and public places. Of course, The Can Stops Here! only for a short time and is then taken to the North Avenue Recycling Center in Fanwood. The Center, in addition to aluminum, is open for the recycling of newspaper, glass and used motor oil to all residents and non-residents on the first, third, and fourth Saturdays of the month from 9 a.m. to 12 p.m.

NOONTIME POSTS DISCONTINUED

Due to lack of school crossing guards, the Fanwood Police Department is discontinuing noontime posts, 11:15 a.m. - 12:45 p.m., at Martine Avenue and Madison Avenue & Tillotson Road at Midway Avenue, effective Monday, September 29th.

MUSIC BOOSTERS SPONSOR PAPER DRIVE

The Scotch Plains-Fanwood High School Music Boosters Association is having a paper drive on Sunday, Sept. 28th, 1986 at the High School. Bring all paper bagged or bundled between the hours of 12 noon and 4 p.m. For pick-up, call Ed at 233-3191.

FLEA MARKET

KIWANIS CLUB OF SCOTCH PLAINS
FANWOOD RAILROAD STATION
SEPTEMBER 27
9 - 4 P.M.

For information call 232-5131.

REGISTRATION TO BEGIN FOR CERAMICS PROGRAM

The Fanwood Recreation Commission announces that registration for their Fall evening ceramics program will be held at Forest Road Park on Tuesday, September 30, from 7:30 to 8:30 p.m. Registrants will have a choice of either Tuesday or Thursday evening classes to be conducted at Forest Road Park from 7:30 to 9 p.m. Classes will be conducted for six weeks beginning Tuesday, October 7. The registration fee for Fanwood residents is \$8 for adults and \$4 for children under thirteen. The non-resident fee, if openings are available, is \$10 for adults and \$6 for children under thirteen. The amount of greenware to be fired for each person will be limited. Registration will be on a first come, first serve basis.

Garbage crisis continues as resource facility is put on hold

Fanwood and Scotch Plains are gearing up for mandatory recycling in 1987, but Union County's long-awaited resource recovery facility has been put on hold. The facility, a 110 million dollar plant designed to burn garbage to produce steam, was to be sited on 23 acres off Route 1 in Rahway. A referendum on the ballot in November 1985 gave Rahway voters the opportunity to decide whether they wanted their municipality to become the "host city" for a garbage-burning incinerator. Thanks to a massive public education campaign, which included busing residents to visit an operating resource recovery plant in New York State, Rahway citizens approved the referendum.

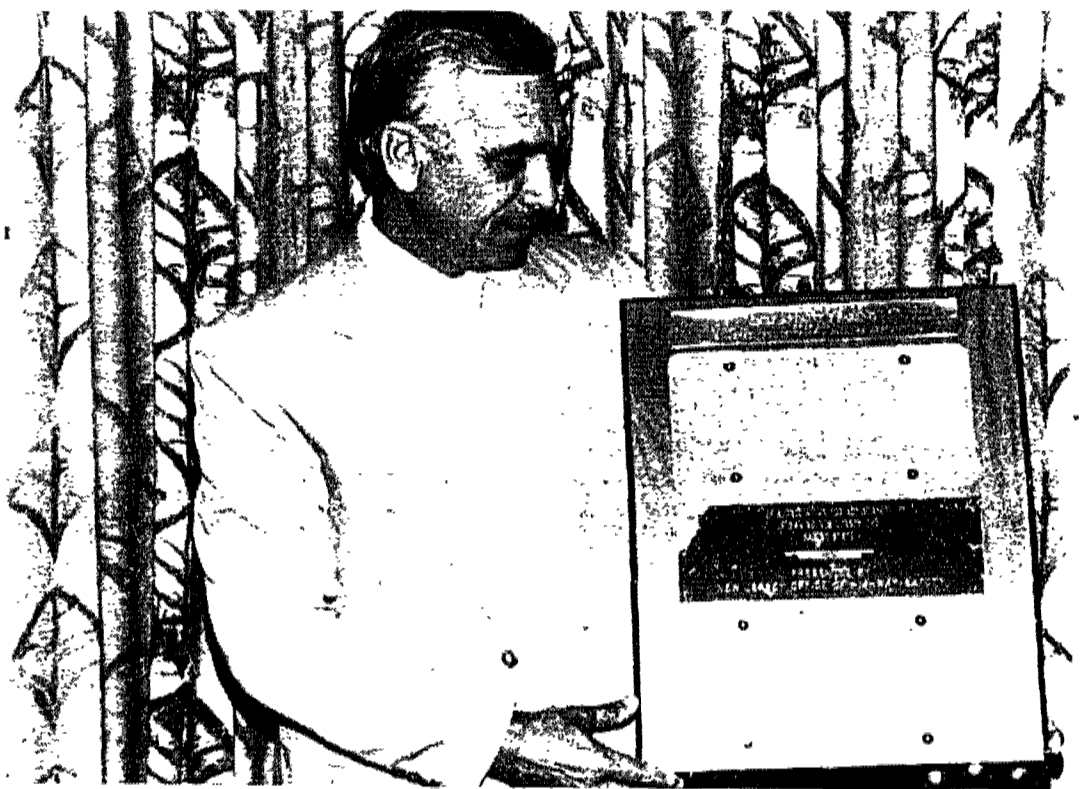
However, a dispute over the appointees to the newly created Union County Utilities Authority and who should serve as its chairman has placed Rahway elected officials at odds with the majority of the Union County Board of Freeholders and threatens to delay, if not abort, plans for the incinerator. The Utilities Authority is to assume responsibility for the construction and operation of the resource recovery plant. Rahway Mayor Daniel Martin claims his city holds a written promise from Freeholder Chairman Paul O'Keefe that Rahway City Administrator Joseph Hartnett would be appointed Chairman of the Authority. Martin maintains that adherence to that promise is a commitment that would give Rahway the measure of control it deserves as host city. Freeholder James Fulcomer, who was elected to the Chairmanship by Authority members maintains that only a recommendation was made and it could not be binding upon the Authority. Members of the Authority were appointed by the Board of Freeholders. The official Rahway response was to secure a restraining order and to reconsider its position as host based upon

what it characterized as loss of faith in the Board of Freeholders.

Early in 1986 the state Dept. of Environmental Protection began prod-

ding Union County municipalities with a series of Please turn to page 13

Chief Parenti cited for making New Jersey the Safest State



Fanwood Police Chief Anthony J. Parenti was presented with a plaque by the New Jersey Office of Highway Safety for his role in helping make New Jersey a SAFE state. Mr. William Taylor, the manager of the Office of Highway Safety presented the plaque at a meeting of the New Jersey Police Traffic Officers Association of which Chief Parenti is President. In accepting the award, Chief Parenti thanked Mr. Taylor and the members of the Traffic Officers Association. "Without their dedicated commitment to saving lives in New Jersey, this award would not be been possible," Parenti said.

The plaque is inscribed, "Presented to Chief Anthony J. Parenti, President, New Jersey Police Traffic Officers Association, in appreciation for assistance in making New Jersey the Safest State. Two New Jersey license plates are mounted on the plaque with the letters SAFE 1-3 and SAFE 1-4. Mr. Taylor said that the Governor has SAFE 1-1 and SAFE 1-2.

Scotch Plains Day festivities planned

On Saturday, October 11, the Annual Scotch Plains Resident to finish the 5-mile run, the Recreation Office at 322-6700, Ext. 29-30. which will start from the Municipal Building, Park Avenue promptly at 8:30 a.m. At 8:35 a.m., those competing in the 1-mile and post register at the fun run will start off. Recreation Office, Room Awards to winners for one mile will go only to the best time for a female and male runner.

Pre-registration fee of \$5.00 applies, with shirts issued to the first 100 registrants. \$7.00 post-registration fee will be charged on the day of race.

The age groups for men and women are 18 & under, 19-29, 30-39, 40-49, 50-59, 60 & over. First, second and third place will be given for winners in the 5-mile run. The Mayor's Trophy will also be awarded to the first

Several volunteers are still needed to make the races a success. Interested persons are urged to call

